

# M.C.C.A.

Thomas Coward, President  
Cumberland County

Amy Fowler, Vice President  
Waldo County

William Blodgett, Secretary-Treasurer  
Lincoln County



Maine County Commissioners Association

4 Gabriel Drive, Suite 2  
Augusta, ME 04330  
207-623-4697  
www.mainecontinies.org

Charles Pray  
Executive Director

Lauren Haven  
Office Manager

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## MAINE COUNTY COMMISSIONERS ASSOCIATION

### 2019 Convention of Maine Counties Vendor Registration Form

Point Lookout in Northport, September 27<sup>th</sup> and 28<sup>th</sup>

Company: \_\_\_\_\_ Date: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Representative Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell: \_\_\_\_\_

Representative Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell: \_\_\_\_\_

Representative Name: \_\_\_\_\_ Email: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Cell: \_\_\_\_\_

Billing Contact if Different from Representatives: \_\_\_\_\_ Phone: \_\_\_\_\_

**Schedule:** The convention schedule will be posted on the MCCA website: [www.mainecontinies.org](http://www.mainecontinies.org). Click on Convention of Maine Counties and choose "Vendor Center". Information about educational sessions and leisure activities will be posted once the details are finalized. Exhibits should be ready to receive attendees at 9:00 am on September 27<sup>th</sup> and can be disassembled after noon on Saturday, September 28<sup>th</sup>. Vendors are welcome and encouraged to participate in convention activities Saturday afternoon, and enjoy the entertainment both Friday and Saturday evening after dinner.

#### Three ways to register and pay:

**Mail** your completed registration form and check to: Maine County Commissioners Association  
4 Gabriel Drive, Suite 2  
Augusta, Maine 04330

Checks should be made payable to: Maine County Commissioners Association

**Register and pay online** at [www.MaineCounties.org](http://www.MaineCounties.org). Please click on *Convention of Maine Counties Vendor Center*.

**Register online and mail a check.** Please print the automatic email reply and mail it with your check.

**Where is the convention venue?** Point Lookout is located at 67 Atlantic Highway, Northport, Maine 04849.

**Golf:** There will be a golf outing on Saturday afternoon. Please indicate the number of people who would like to participate.  More details to follow.

**Hotel Accommodations:**

Plenty of space is available for all participants to stay at the Point Lookout resort. To make reservations by phone, please call 1-800-515-3611 by August 28<sup>th</sup> and mention the Maine County Commissioners conference to get the discounted group rate.

**MCCA Annual Convention Refund Policy:**

To receive a refund MCCA staff must be notified at least two weeks prior to the convention. The 2019 Convention of Maine Counties cancellation deadline is September 13<sup>th</sup>. The transfer of registration from one company representative to another is acceptable. Please coordinate all registration transfers with MCCA staff.

**Door Prizes:** Ticketed raffles occur throughout the convention. If you would like to donate something to be given as a door prize, please state the item, quantity and value below. (Example: Two LL Bean Gift Cards \$50 each)

*Note: The online prices are 2.9% + 30¢ more than paying by check. This is the exact fee charged by the payment processor.*

<b>Exhibitor Opportunities</b>	<b>Check Price</b>	<b>Online Price</b>	<b>Number #</b>	<b>Total \$</b>
8' Exhibitor Table for September 27 <sup>th</sup> and 28 <sup>th</sup> <i>(Fee includes a small ad (1/8 page) in the convention program!)</i>	\$450	\$463.35		
Power is included with every vendor table FREE!	\$0	\$0		
<b>Advertising Opportunities</b>				
¼ Page Ad in the Convention Program	\$400	\$411.90		
½ Page Ad in the Convention Program	\$700	\$720.60		
Full Page Ad in the Convention Program	\$1,000	\$1,029.30		
<b>Sponsorship Opportunities</b>				
Level 1 Copper Sponsor	\$250	\$250		
Level 2 Silver Sponsor	\$500	\$500		
Level 3 Gold Sponsor	\$1,000	\$1,000		
Level 4 Platinum Sponsor	\$2,000	\$2,000		
<b>Meals Priced Per Person</b>				
Friday Sept 27 <sup>th</sup> Harborside Breakfast Buffet	\$22	\$22.94		
Friday Sept 27 <sup>th</sup> Salad & Sandwich Buffet Lunch	\$27	\$28.08		
Friday Sept 27 <sup>th</sup> Farmer's Table Dinner Buffet	\$47	\$48.66		
Saturday Sept 28 <sup>th</sup> Sternman's Breakfast	\$31	\$32.20		
Saturday Sept 28 <sup>th</sup> Point Lookout Pizzeria	\$29	\$30.14		
Saturday Sept 28 <sup>th</sup> Best American BBQ	\$47	\$48.66		
Sunday Sept 29 <sup>th</sup> Harborside Breakfast Buffet	\$22	\$22.94		

**Grand Total \$** \_\_\_\_\_

**Deadline:** Registration forms and payments should be received by September 6, 2019. *Thank you!*

**Advertisements** will be prominently displayed in our convention literature. Please send your camera-ready artwork or logo as an email attachment to lauren.haven@mainecounties.org.

**Sponsors** will be listed in the convention program attendees use throughout the event. Some specific sponsorship opportunities include session and keynote speakers, snacks, entertainment, hors d'oeuvres, and outing activities. Make a note here to sponsor a specific item. \_\_\_\_\_

**Questions** should be directed to Lauren Haven at Phone: 207-623-4697, Cell Phone: 207-213-3384, or by Email: lauren.haven@mainecounties.org. ***We look forward to seeing you at the 2019 Convention of Maine Counties!***