M.C.C.A.

Richard Dutremble, President York County

Norm Fournier, Vice President Aroostook County

George Jabar, Secretary-Treasurer Kennebec County

Stephen Gorden, Past President Cumberland County

William Blodgett, Emeritus Lincoln County



4 Gabriel Drive, Suite 2 Augusta, ME 04330 207-623-4697 www.mainecounties.org Lauren Haven Administrator

#### MAINE COUNTY COMMISSIONERS ASSOCIATION

# 2023 Convention of Maine Counties Vendor Registration Form

Poland Spring Resort - September 12th to 14th

Company:	Date:	
Representative Name:	Email:	<del></del>
Phone Number:	Cell:	
Representative Name:	Email:	
Phone Number:	Cell:	
Representative Name:	Email:	
Phone Number:	Cell:	
Billing Contact if Different:	Phone:	

**Schedule:** The convention schedule will be posted on the MCCA website: <u>mainecounties.org</u>. Click on Convention of Maine Counties and choose "Vendor Center". Information about educational sessions and leisure activities will be posted once the details are finalized. Exhibits should be ready to receive attendees at 9:00 am on Tuesday September 12<sup>th</sup> and exhibits can be disassembled any time after 12:00 on Wednesday, September 13<sup>th</sup>. Vendors are welcome and encouraged to participate in all convention activities. Also, please join us for the entertainment planned for Tuesday and Wednesday evening after dinner.

## Three ways to register and pay:

Mail your completed registration form and check to: MCCA, 4 Gabriel Drive. Suite 2, Augusta, ME 04330

**Checks** should be made payable to: Maine County Commissioners Association

Register and pay online MaineCounties.org. Please click on Convention of Maine Counties Vendor Center.

**Register online and mail a check.** Please print the automatic email reply and mail it with your check.

**Where is the convention venue?** Poland Spring Resort, Maine Inn, 22 Robbins Way, Poland, ME 04274. Look for a big white building with columns in the front. You can unload there and then the parking lot is straight ahead.

**Golf:** There will be a golfing activity on Wednesday afternoon. Please indicate the number of people who would like to participate. We need to know this as soon as possible.

#### **Hotel Accommodations:**

Plenty of space is available for all participants to stay at the resort. To make room reservations, please call by August 28th (207-998-4351) and mention the Maine County Commissioners conference to get the discounted group rate.

### **MCCA Annual Convention Refund Policy:**

To receive a refund MCCA staff must be notified at least two weeks prior to the event (August  $28^{th}$ ). The transfer of registration from one company representative to another is acceptable with no penalty.

**Door Prizes:** Ticketed raffles occur throughout the convention. If you would like to donate something to be given as a door prize, please state the item, quantity and value below. (Example: Two LL Bean Gift Cards \$50 each)

*Note: The online prices are 2.9% + 30¢ more than paying by check. This is the exact fee charged by the payment processor.* 

Exhibitor Opportunities	Check Price	Online Price	Number #	Total \$
Exhibitor Table for September 12th and 13th (Fee includes a small ad (1/8 page) in the convention program!)	\$450	\$463.35		
Power is included with every vendor table FREE!	\$0	\$0		
Advertising Opportunities				
1/4 Page Ad in the Convention Program	\$400	\$411.90		
1/2 Page Ad in the Convention Program	\$700	\$720.60		
Full Page Ad in the Convention Program	\$1,000	\$1,029.30		
Sponsorship Opportunities				
Level 1 Copper Sponsor	\$250	\$250		
Level 2 Silver Sponsor	\$500	\$500		
Level 3 Gold Sponsor	\$1,000	\$1,000		
Level 4 Platinum Sponsor	\$2,000	\$2,000		
Meals Priced Per Person				
Tuesday Sept 12th Sunrise Breakfast Buffet	\$22	\$22.94		
Tuesday Sept 12th Roosevelt Buffet Lunch	\$17	\$17.79		
Tuesday Sept 12th Dinner Buffet (Choose an Entrée)				
Herb Chicken with Fresh Mushrooms	\$38	\$39.40		
Haddock with Lobster Cream Sauce	\$38	\$39.40		
Cheese Lasagna	\$38	\$39.40		
Wednesday Sept 13th - Sunrise Breakfast	\$22	\$22.94		
Wednesday Sept 13th - Deli Buffet	\$19	\$19.85		
Wednesday Sept 13th - Dinner Buffet (Choose an Entrée)				
Roast Top Round Beef with Au Jus	\$38	\$39.40		
Baked Salmon with Dill or Hollandaise Sauce	\$38	\$39.40		
Vegetable Alfredo Lasagna	\$38	\$39.40		
Thursday Sept 14 <sup>th</sup> Sunrise Breakfast Buffet	\$22	\$22.94		

Grand Total \$	

Deadline: Registration forms and payments should be received by August 28th, 2023. Thank you for participating!

**Advertisements** will be prominently displayed in our convention literature. Please send your camera-ready artwork or logo as an email attachment to lauren.haven@mainecounties.org.

**Sponsors** will be listed in the convention program attendees use throughout the event. Some specific sponsorship opportunities include session and keynote speakers, snacks, entertainment, hors d'oeuvres, and outing activities. Please make a note here to sponsor a specific item or activity:

**Questions** should be directed to Lauren Haven at Phone: 207-623-4697, Cell Phone: 207-213-3384, or by **Email**: lauren.haven@mainecounties.org. ~ **We look forward to seeing you at the 2023 Convention of Maine Counties!**